## **DR-2 Disclosure Summary Page**

| Mothers for a Safe Place to Swim in Hampton |                    | Status: | Audited            |                      |
|---|--------------------|---------|--------------------|----------------------|
| Committee Type:                             | Local Ballot Issue |         | Statutory Due Date | 7/30/2009            |
| County:                                     | Franklin           |         | Adjusted Due Date  |                      |
| District:                                   | 0                  |         | Filed Date         | 7/24/2009 2:12:58 PM |
| Committee Code:                             | 21535              |         | Postmark Date      |                      |
| Political Party:                            | Not Available      |         | Amendment Date     | 8/3/2009 4:05:56 PM  |
| Report Date:                                | 2009 Candidate     |         | me:                |                      |

#### **Treasurer**

| Last Name: Hansen                  |  | First Na | me: Jennifer     | Jennifer |              |
|------------------------------------|--|----------|------------------|----------|--------------|
| Address: 1800 Federal Street North |  |          |                  |          |              |
| City: Hampton State                |  | Zip Co   | <b>de:</b> 50441 | Phone:   | 641-456-4995 |
| E-Mail:                            |  |          |                  | -        |              |

### **C**hairperson

| Last Name: Aalbers           |  |        | me: Shelly |                     | MI:      |  |
|------------------------------|--|--------|------------|---------------------|----------|--|
| Address: 1847 Kildeer Avenue |  |        |            |                     |          |  |
| City: Hampton State: IA      |  | Zip Co | ode: 50441 | <b>Phone:</b> 641-5 | 579-6589 |  |
| E-Mail:                      |  |        |            |                     |          |  |

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$95.00  |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$838.00 |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$933.00 |
| Schedule B: Expenditure Total        | \$85.64  |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$847.36 |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00   |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$115.20 |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$0.00   |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$0.00   |

## **Schedule A: Contributions**

| Mothers for a Safe Place to Swim in Hampton |               |  |
|---|---------------|--|
| Committee Type: Local Ballot Issue          |               |  |
| County:                                     | Franklin      |  |
| District:                                   | 0             |  |
| Committee Code:                             | 21535         |  |
| Political Party:                            | Not Available |  |

| Status:            | Adjusted             |
|--------------------|----------------------|
| Statutory Due Date | 7/30/2009            |
| Adjusted Due Date  |                      |
| Filed Date         | 7/24/2009 2:12:58 PM |
| Postmark Date      |                      |
| Amendment Date     | 8/3/2009 4:05:56 PM  |

| Contribution Date | Contribution<br>Committee ID | Name and Address of Contributor                               | Relationship To<br>Candidate | Contribution<br>Amount | Fund-Raiser |
|-------------------|------------------------------|---|------------------------------|------------------------|-------------|
| 7/17/2009         | Check #                      | Todd, Nancy<br>11519 S.W. Streamside Ct<br>Portland, OR 97219 | None                         | \$25.00                |             |
| 7/20/2009         | Check #                      | Burmester, Christy<br>1343 Wren Ave<br>Dumont, IA 50625       | None                         | \$70.00                |             |
| 7/21/2009         | Check #                      | Abbas, Dorothy<br>1204 3rd Street NW<br>Hampton, IA 50441     | None                         | \$25.00                |             |
| 7/21/2009         | Check #                      | Contributions, Unitemized<br>Unitemized<br>Hampton, IA 50441  | None                         | \$150.00               | х           |
| Party in Prog     | ress Park                    |   |                              |                        |             |
| 7/21/2009         | Check #                      | Contributions, Unitemized<br>Unitemized<br>Hampton, IA 50441  | None                         | \$293.00               |             |
| Miscellaneou      | s contributions              | all under \$25  |                              |                        |             |
| 7/21/2009         | Check #                      | Palmer, Pat<br>114 3dr Avenue NE<br>Hampton, IA 50441         | None                         | \$250.00               |             |
| 7/21/2009         | Check #                      | Sackville, Pat<br>21 Shar Denn Drive<br>Hampton, IA 50441     | None                         | \$25.00                |             |

| Total Regular Contributions           | \$688.00 |
|---------------------------------------|----------|
| <b>Total Fundraiser Contributions</b> | \$150.00 |
| Grand Total All Contributions         | \$838.00 |

# **Schedule B: Expenditures**

Sch-B

| Mothers for a Saf | Mothers for a Safe Place to Swim in Hampton |  |                    |
|-------------------|---|--|--------------------|
| Committee Type:   | Local Ballot Issue                          |  | Statutory Due Date |
| County:           | Franklin                                    |  | Adjusted Due Date  |
| District:         | 0   |  | Filed Date         |
| Committee Code:   | 21535                                       |  | Postmark Date      |
| Political Party:  | Not Available                               |  | Amendment Date     |

| Status:            | Filed                |
|--------------------|----------------------|
| Statutory Due Date | 7/30/2009            |
| Adjusted Due Date  |                      |
| Filed Date         | 7/24/2009 2:12:58 PM |
| Postmark Date      |                      |
| Amendment Date     | 8/3/2009 4:05:56 PM  |

| Expenditure Date | Expenditure<br>Committee ID | Expenditure Name & Address                                   | Purpose               | Expenditure<br>Amount |
|------------------|-----------------------------|--|-----------------------|-----------------------|
| 7/21/2009        | Check #<br>N/A              | Holm, Mike<br>1010 Fourth Street SE<br>Hampton, IA 50441     | Fund-Raiser (Holding) | \$50.00               |
| Payment for I    | DJ services, 90 min         | utes.  |                       |                       |
| 7/21/2009        | Check #<br>N/A              | City of Hampton<br>122 1st Ave NW<br>Hampton, IA 50441       | Fund-Raiser (Holding) | \$10.64               |
| Water for dur    | nk tank.                    |  |                       |                       |
| 7/21/2009        | Check #<br>N/A              | Hampton-Dumont DARE<br>17 2nd Street NW<br>Hampton, IA 50441 | Fund-Raiser (Holding) | \$25.00               |
| Rental of dun    | ık tank.                    |  |                       | •                     |

| Total Amount | \$85.64 |
|--------------|---------|
|--------------|---------|

### **Schedule E: In Kind Contributions**

Sch-E

| Mothers for a Safe Place to Swim in Hampton |                    |  |  |  |
|---|--------------------|--|--|--|
| Committee Type:                             | Local Ballot Issue |  |  |  |
| County:                                     | Franklin           |  |  |  |
| District:                                   | 0                  |  |  |  |
| Committee Code:                             | 21535              |  |  |  |
| Political Party:                            | Not Available      |  |  |  |

| Status:            | Filed                |
|--------------------|----------------------|
| Statutory Due Date | 7/30/2009            |
| Adjusted Due Date  |                      |
| Filed Date         | 7/24/2009 2:12:58 PM |
| Postmark Date      |                      |
| Amendment Date     | 8/3/2009 4:05:56 PM  |

| Date      | Name & Address of<br>Contributor                                     | Relationship to Candidate *(if applicable) | Description of in<br>Kind<br>Contribution  | Estimated Fair<br>Market Value | "X" for<br>Fund-<br>Raiser |
|-----------|--|--|--|--------------------------------|----------------------------|
| 7/20/2009 | Leslie Kline Lukas & Associates<br>11915 P Street<br>Omaha, NE 68137 | None                                       | Office Supplies  200 sheets of blank paper @ 2 cents a sheet.  | \$4.00                         |                            |
| 7/21/2009 | Leslie Kline Lukas & Associates<br>11915 P Street<br>Omaha, NE 68137 | None                                       | Other Expenditure  Beach and swim toys to be used as prizes in drawing at Splash Party held at Progress Park on July 21, 2009. | \$62.82                        |                            |
| 7/28/2009 | Leslie Kline Lukas & Associates<br>11915 P Street<br>Omaha, NE 68137 | None                                       | Fund-Raiser<br>(Holding)<br>Purchase of hot<br>dogs, buns,<br>lemonade.  | \$48.38                        |                            |

| Total Estimated Fair | ¢445.20  |
|----------------------|----------|
| Market Value         | \$115.20 |